**LINKS TO ACE GUIDANCE LIBRARY AND SELECTED INFO SHEETS**

**AS AT APRIL 2025**

[**National Lottery Project Grants: Guidance Library | Arts Council England**](https://www.artscouncil.org.uk/ProjectGrants/applying-national-lottery-project-grants-three-steps/national-lottery-project-grants-guidance-library#t-in-page-nav-1)

[**Easy Read Guidance**](https://www.artscouncil.org.uk/national-lottery-project-grants-guidance-applicants-ps30000-and-under-easy-read)

[**Access Support**](https://www.artscouncil.org.uk/sites/default/files/2023-09/National%20Lottery%20Project%20Grants%20Access%20support%20-%20Information%20sheet.pdf)

[**Application form questions: offline version - £30k and under**](https://www.artscouncil.org.uk/sites/default/files/2023-09/National%20Lottery%20Project%20Grants%20-%20Offline%20forms%20%28%C2%A330%2C000%20and%20under%29.docx)

[**Grantium Support**](https://www.artscouncil.org.uk/grantium-support)

[**Touring Developing a project**](https://www.artscouncil.org.uk/sites/default/files/2023-11/National%20Lottery%20Project%20Grants%20-%20Developing%20a%20project%20%28Touring%29%20information%20sheet.pdf)

[**Touring projects strand [regional, national, international] information sheet**](https://www.artscouncil.org.uk/sites/default/files/2024-05/Touring%20Projects%20and%20Project%20Grants%20MAY%202024.pdf)

**[Digital and Technology based projects](https://www.artscouncil.org.uk/sites/default/files/2023-09/Digital%20and%20Technology-based%20projects%20and%20Project%20Grants%20-%20Information%20sheet.pdf)**

**Research &** [**Development**](https://www.artscouncil.org.uk/sites/default/files/2023-09/Research%20and%20Development%20and%20Project%20Grants%20-%20Information%20sheet.pdf)

[**Creative Health Projects**](https://www.artscouncil.org.uk/sites/default/files/2024-02/Creative%20health%20projects%20FINAL.pdf)

[**Time limited priorities**](https://www.artscouncil.org.uk/ProjectGrants/national-lottery-project-grants-guidance-library#t-in-page-nav-5)

[**Unlocking Collections**](https://www.artscouncil.org.uk/sites/default/files/2023-09/Unlocking%20Collections%20and%20Project%20Grants%20-%20Information%20sheet.pdf)

[**MEND Museum Estate & Development Fund Round 5**](https://www.artscouncil.org.uk/our-open-funds/museum-estate-and-development-fund-mend-round-5)

[**LIF Libraries Improvement Fund Round 4**](https://www.artscouncil.org.uk/our-open-funds/libraries-improvement-fund-lif-round-4)

**Further free support and resources**

[**Digital Culture Network**](https://digitalculturenetwork.org.uk/)

[**Culture and Place Data Explorer | Arts Council England**](https://www.artscouncil.org.uk/your-area/culture-and-place-data-explorer)

[**National Investment Dashboard**](https://www.artscouncil.org.uk/research-and-data/our-data/national-investment-dashboard)

[**Partnership Agreement Guidance**](https://www.artscouncil.org.uk/partnership-agreement-guidance)